

**CPE Licensure**

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**From:** CPE Licensure  
**Sent:** Friday, May 24, 2019 2:30 PM  
**To:** Dr. Keith Roach (kroach@summitchristianu.org); yyates@summitchristianu.org; yyates374@gmail.com  
**Cc:** CPE Licensure; Levy, Sarah (CPE); Powell, Travis (CPE); Keith, Jevonda (CPE)  
**Subject:** Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE



**Matthew G. Bevin**  
Governor

1024 Capital Center Drive, Suite 320  
Frankfort, Kentucky 40601  
Phone: 502-573-1555  
Fax: 502-573-1535  
<http://cpe.ky.gov>

**Aaron Thompson, Ph.D.**  
President

The license as a postsecondary institution for Summit Christian University has been maintained/renewed through June 30, 2020.

The license remains conditional, subject to CPE's letter to the institution dated November 9, 2016.

If you have questions concerning your application please contact us at <https://cpe.custhelp.com/cgi-bin/cpe.cfg/php/enduser/ask.php>.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson".

Kentucky Council on Postsecondary Education  
1024 Capital Center Drive, Suite 320  
Frankfort, Kentucky 40601