

## CPE Licensure

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**From:** CPE Licensure  
**Sent:** Wednesday, June 15, 2022 10:43 AM  
**To:** Dr. Keith Roach (kroach@summitchristianu.org); yyates@summitchristianu.org; yyates374@gmail.com  
**Cc:** CPE Licensure  
**Subject:** Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE



Kentucky Council on Postsecondary Education

**Andy Beshear**  
Governor

100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601  
Phone: 502-573-1555  
<http://cpe.ky.gov>

**Aaron Thompson, Ph.D.**  
President

The license as a postsecondary institution for Summit Christian University has been maintained/renewed through June 30, 2023.

The license remains conditional, subject to CPE's letter to the institution dated November 25, 2020.

If you have questions, please contact us at [kpedshep@ky.gov](mailto:kpedshep@ky.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Thompson".

Kentucky Council on Postsecondary Education  
100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601