

From: CPE Licensure
Sent: Monday, May 21, 2018 10:03 AM
To: CPE Licensure; kroach@summitchristianU.org; yyates@summitchristianu.org; yyates374@gmail.com
Cc: CPE Licensure; Powell, Travis (CPE); Keith, Jevonda (CPE); Levy, Sarah (CPE)
Subject: Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE



Matthew G. Bevin
Governor

1024 Capital Center Drive, Suite 320
Frankfort, Kentucky 40601
Phone: 502-573-1555
Fax: 502-573-1535
<http://cpe.ky.gov>

Robert L. King
President

The license as a postsecondary institution for Summit Christian University has been maintained/renewed through June 30, 2019.

The license remains conditional, subject to CPE's letter to the institution dated November 9, 2016.

If you have questions concerning your application please contact us at <https://cpe.custhelp.com/cgi-bin/cpe.cfg/php/enduser/ask.php>.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert L. King".

Kentucky Council on Postsecondary Education
1024 Capital Center Drive, Suite 320
Frankfort, Kentucky 40601